What did John reall mean a ! out ! eing ! orn again in John 3"3# \$%

There are t&o predominant translations associated &ith John 3"3 and John 3"\$' (ne uses the phrase)!orn again*# the other uses the phrase)!orn +rom a!o,e*' - egardless o+ the actual translation# the meaning !ehind the &ords need to !e understood'

1' What do the underling Gree. &ords mean%

Genesis /"1/0 27:390 19"22 E3odus 25:21-22 4 atthe& 27:51 4ar. 12"35

6u.e 1:3 John 3:310 19"11# 23 7 cts 26:5 Galatians 4:9

James 1"1\$0 3"12# 1\$

The &ord that is translated as <code>again</code> in John 3"3# \$ most o+ten carries the idea o+)a!o,e* rather than)again*' (ther associated translations include)top*#)!eginning*# and)+irst*' The idea o+)top* &ill parallel)a!o,e*' 9 nderstanding the Gree. as sa ing)again* as in)once more* is +airl rare'

2' What can !e understood +rom the conte3t% John 3:1-8

The conte3t does carr—a dual meaning o+ the &ords' Because: icodemus ans&ered Jesus &ith respect to entering) the second time into his mother's &om!*# this indicates that: icodemus understood the meaning o+ the &ord as)again*' Jesus response to: icodemus that a man must!e)!orn o+ &ater and o+ the; pirit* and <e discusses that &hich is)!orn o+ the +lesh* as &ell as that &hich is)!orn o+ the; pirit* indicates the need +or a second to pe o+!irth' The second =again>!irth that Jesus spea.s o+ though is a) spiritual*!irth' (ut o+ necessit # this) spiritual*!irth# does actuall—indicate a!irth+rom a!o,e'

3' What &ould !e the idea !ehind a)second* !irth =again>%

2 Corinthians **5:17**1 Corinthians **6:9-11**Galatians /"12
Ephesians 2"1-3

1 ?eter 4:1-4

The idea !ehind a)second* !irth or !eing)!orn again* is that the desires and intentions o+ the heart are completel ne& and di++erent than the &ere !e+ore ha, ing a relationship &ith Jesus Christ' When a !irth ta.es place# a ne& !eing comes into e3istence'; o it is also &ith a second !irth'

1' What &ould !e the idea !ehind a); pirit* !irth =a!o,e%

John 1:12-130 /"3\$# 11 4 atthe& 16:16-17

1 Corinthians 2:13-160 12"1\$-19

The idea !ehind a); pirit* !irth or !eing)!orn +rom a!o,e* is that the a!ilit to understand the &or. o+ God and <is sa,ing grace is not the &or. o+ man in an &a !ut is entire! the &or. o+ God' When a !irth ta.es place# the one !eing !orn has nothing to do &ith his !irth !ut he is the product o+ the &or. o+ others &ho !rought +orth li+e in him'