Can the books of Maccabees be truste!

The "pocr#pha contains the books of 1 \$ 2 Maccabbees\ There are some &ithin the umbrella of Christianit# &ho 'ie& the books to be scripture an &orth# of stu # an obe ience as a result\ (thers 'ie& the books as completel# &orthless an shoul be completel# ignore \ (thers 'ie& the books as ha'ing historical significance an &orth learning from as legitimate presentations of actual historical e'ents\

1 hat o &e kno& about the spiritual nature of these books!

 1 Maccabees 9:25-28
 " mos 8:11-12

 1 Maccabees 4:41-48
 1 *amuel 3:1

 1 Maccabees 1+,+1
 Matthe& 23,3

 2 Maccabees 12:39-45
 1 . eter 3,1/-22

 2 Maccabees 6:18-260 1-312 7:7-14
 3 ebre&s 11:35-40

4irst take note that the book of 1 \$ 2 Maccabees clearl# state that there &as no prophet in the lan uring that time% *ince there is no prophet in the lan 0 these books cannot be consi ere to be prophetic an shoul not be consi ere to be &orth# of being calle scripture% 4urthermore0 note the contra iction in 2 Maccabees 12,35-+-0 in &hich some men &ho &ere foun to ha'e been slain &ere consi ere to ha'e been slain ue to their i olatr# an #et he calls these people 6go I#7 an full# e8pecte that the# &oul be resurrecte from the ea %

9nlike the books of the (I Testament an : e& Testament &hich claim to be a communication of &hat Go clearl# an specificall# tol them ;6thus saith the < (=>7% neither book of Maccabees e'er claims to speak on behalf of the <or % "Iso consi er that @esus implies that Aacharias &as the last of the prophets; Matthe& 23,3-%

2\() hat o &e kno& about the historical nature of these books!

 1 Maccabees 1,11-15
 2 Maccabees +,5-11

 1 Maccabees 1:20-28
 2 Maccabees -,1--2B

 1 Maccabees 1,+1-B+
 2 Maccabees 10:1-10

 1 Maccabees +,3B-+ 2 Maccabees 2:19-23

1 Maccabees 13:36-43

Much of the books of the Maccabees is &ritten to be un erstoo as historical narrati'e% Much of the information concerns itself &ith the fighting bet&een the nation of Csrael@un er the militar# lea ership of @u as Maccabee@an the king of the Greco-=oman empire@"ntiochus Epiphanes% The histor# that is recor e is generall# eeme to be reliable%: ote ho&e'e@ that the information is escribe as being a con ense 'ersion of a fi'e 'olume ocument &ritten b#@ason of C#rene% This also in icates that it is not be un erstoo as being scripture in nature%

) hile the books of the Maccabees are &orth# to learn from in regar s to their historical content0 the spiritual or scripture &orth# content is se'erel# lacking an not to be un erstoo an presenting a necessar# information for seeking to reconcile #ourself &ith the <or of <or s an Ding of Dings\(\)